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978-0-521-34993-2 - Machiavelli: The Prince Edited by Quentin Skinner and Russell Price Frontmatter More information CAMBRIDGE TEXTS IN THE HISTORY OF POLITICAL THOUGHT Series editors RaymondGeuss QuentinSkinner Professor of the Humanities, Queen Mary, University of London **The Prince - Early Modern Texts**

—translated by Russell Price and edited by Quentin Skinner (Cambridge U P, 1988) [borrowed from on page40] —edited and translated by Peter Constantine (Modern Library, 2007), —translated by Tim Parks (Penguin Classics, 2009) [borrowed from on page53]

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Translation as Interpretation in The Prince

2Russell Price(trans), Quentin Skinner (ed),The Princeby Machiavelli, Translator's Note to The Prince, Cambridge: Cambridge UP, 1988, xxxii 3 Adams, Robert M (trans), The Prince by Machiavelli, New York: Norton Critical Ed, 1992, xix

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Prince, ed Quentin Skinner and Russell Price (Cambridge, 1988), xxxii-xxxv, 100-113 2 See Delio Cantimori, "Machiavelli e la religione," Belfagor, 21 (1966), 629-38; Bruno Di Porto, "Il problema religioso in Machiavelli," in Le religioni in Machiavelli, Guiccardini e

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Niccolo Machiavelli, The Prince, ed Quentin Skinner and Russell Price (Cambridge, 1998) Christine de Pizan, The Book of the Body Politic, ed Kate Langdon Forhan (Cambridge, 1994) Samuel Pufendorf, On the Duty of Man and Citizen, ed James Tully (Cambridge, 1991)

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Skinner, Quentin, The foundations of modern political thought, 2 vols, Cambridge 1978, vol 1 (The Renaissance), especially pp193-262 A good modern introduction, revised in: Skinner, Quentin, 'Sir Thomas More's "Utopia" and the language of Renaissance humanism', in Anthony Pagden, ed,

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the twenty-fifth chapter of "The Prince" (written around 1513, published in 1532) 3 Cf Quentin Skinner, The Foundations of Modern Political Thought, Cambridge 1978, 186; Eugenio The Prince, ed Quentin Skinner, Cambridge 1988, chapter XXV, 85

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different ways For example, Quentin Skinner and Russell Price (1988) do not translate innovare as innovate (and the translation is not systematic: once innovare is translated as change, and in another instance as replace) On the other hand and Price, Skinner translate the expression introduttore di nuovi o as innovatorrdini (The Prince, VI

Adam Smith's Circle of Ambition

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Plato, The Republic, ed GRF Ferrari, trans Tom Griffith, Cambridge University Press, 2000 ISBN 0-521-48443-X Niccolo Machiavelli, The Prince, ed Quentin Skinner & Russell Price, trans Russell Price, Cambridge University Press, 1988 ISBN 0-521-34993-1 Required supplies - 30 Scantrons Course Calendar Week 1 Monday Aug 28 Introduction

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emerged within months after the publication of The Prince and the Discourses See Paul A Rahe, 'Situating Machiavelli', in Renaissance Civic Humanism: Reappraisals and Reflections, ed James Hankins (Cambridge, 2000), pp 270-2 7 This is notably the case for Skinner (see Skinner, The

Foundations, pp 128-38,

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1 Niccolò Machiavelli, *The Prince*, ed Quentin Skinner and Russell Price (Cambridge: Cambridge University Press, 1988), 3 (Dedicatory letter) All English citations are to this edition and are cited as *Prince*

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Reformation" (review of Quentin Skinner's *The Foundations of Modern Political Thought*, volume II), *Journal of Modern History* 54 (1982) 56-65

"Quentin Skinner's Method and Machiavelli's *Prince*," *Ethics* 92 (1982) 692-709; abridged in *Meaning and Context: Quentin Skinner and his Critics*, ed James Tully (Princeton University Press, 1988)

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