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excellent study Shamans, Mystics and Doc-tors (Beacon Press, 1982) provides a start-ing point An attempt to discover whether his informants shared common psychologi-cal problems or tendencies would not only have strengthened his case but also perhaps could lead to new and exciting insights into the generation of new religions

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normally hidden aspects o f mind or psyche Native American shamans consumed psychedelic plants such as the peyote cactus (contains mescaline), psilocybe “magic” mushrooms (contain s psilocybin) , or the brew called ayahuasca (contains DMT and harmaline) in ...

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7 See, for example, Sudhir Kakar, "Lord of the Spirit World," in Shamans, Mystics, and Doc tors: A Psychological Inquiry into India and Its Healing Traditions (Boston: Beacon Press, 1983), 53-88; Isabelle Nabokov, Religion against the Self: An Ethnography of Tamil Rituals (Oxford: Oxford University Press, 2000); and Dwyer, The Divine and the

Activities Report - Shang Shung Institute UK

Tibetan Oracles and Himalayan Shamans with Dr Fabian Sanders - 12th May 2011 Padmasambhava from the Early Sources, a Re-Examination with Dr Rob Mayer - 27th May 2011 Tibetan Medicine and Dzogchen - A Perspective on Relaxation with Elio Guarisco - 7th October 2011 Buddhism and a Sustainable World - Some Reflections with Prof Geoffrey Samuel

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Himalayan Ascetics and Mystics with Dr Sondra Hausner - 7th March 2013 The Origins and True Meaning of Om Maṇi Padme Hūṃ with Dr Alexander Studholme - 9th May 2013 Tantric Arts and Crafts in Bhutan with Timea Tallian - 14th November 2013 - The Art of Thangkas - From Monastery to Museums, an integrated approach to Conservation and

KENDELL GEERS - Daily Art Fair

Recently, Kendell Geers' solo exhibitions took place in Château Blandy-les-Tours in 2012 and in 2013 the Haus der Kunst presented an important retrospective Kendell Geers, AlphaBête , exhibition view @ Galerie Rodolphe Janssen, Brussels