

Bodies That Matter By Judith Butler

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BODIES THAT MATTER

BODIES THAT MATTER Judith Butler Why should our bodies end at the skin, or include at best other beings encapsulated by skin? (Donna Haraway, A Manifesto for Cyborgs) If one really thinks about the body as such, there is no possible outline of the body as such There are thinkings of the systematicity of the body, there are

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Bodies That Matter: On the Discursive Limits of Sex

Judith Butler, Bodies That Matter: On the Discursive Limits of "Sex" (New York; Routledge, 1993) INTRODUCTION Why should our bodies end at the skin, or include at best other beings encapsulated by skin? –Donna Haraway, A Manifesto for Cyborgs If one really thinks about the body as such, there is no possible outline of the body as such

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BODIES THAT MATTER: ON THE DISCURSIVE LIMITS OF 'SEX'

1 Judith Butler FROM: BODIES THAT MATTER: ON THE DISCURSIVE LIMITS OF 'SEX' (London and New York: Routledge, 1993) IS THERE A WAY TO link the question of the materiality of the body to the performativity of gender? And how does the category of 'sex' figure within

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a political resource Two recent books-Judith Butler's Bodies That Matter and Elizabeth Grosz's Volatile Bodies-stand out because they promise to raise discussion to a level where political issues concerning the body can be reevaluated through a rigorous rethinking of the relation between nature and its others: culture, history, and society The

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Butler, Judith, 1956- Bodies that matter : On the discursive limits of "sex" / Judith Butler p cm—(Routledge classics) First published 1993 by Routledge Includes bibliographical references and index 1 Feminist theory 2 Sex role-Philosophy 3 Sex differences (Psychology) 4 Sexual orientation-Philosophy Identity (Psychology

Gender as Performance - Radical Philosophy

book, Bodies That Matter: The Discursive Limits of 'Sex' (J 993), Butler addresses some of the misconceptions which have accompanied both the popularity and the notoriety of Gender Trouble Concentrating this time on what is meant by the materiality of the body, she looks at the forcible production of 'sex', at

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-Judith Butler (1997, 15) Butler's work in Bodies That Matter extends her concern with body per-formativity to focus upon a "domain of abjected bodies," as she repeatedly inquires which physical and discursive conditions render bodies legible and/or livable ...

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bodies that matter !!! The title of my essay responds to that of Judith Butler's (1993) poststructuralist feminist classic Bodies That Matter: On the Discursive Limits of "Sex," which theorizes materiality as a discursive effect (The title also echoes phrasing in a recent sociolinguistic volume on illness and disability

The geographies of children's and young people's bodies

how do bodies matter in the Children's Geographies which matter to you? (Horton and Kraftl 2006a, p In coupling the work of Judith Butler on the capacities of bodies to 'exceed' processes of normalization and Sara Ahmed's (2002) work on the legacy of pain in the constitution of bodies, she explores, through qualitative fieldwork

B au k j e Pr in s How Bodies Come to Matter

How Bodies Come to Matter: An Interview with Judith Butler n May 1996 Judith Butler made a short tour through Europe It started off with a lightning visit to the Netherlands, where her work is followed with much interest Butler was the guest of the Department of Women's Studies of the Faculty of Arts at the University of Utrecht To us, her pres-

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Conceptualizing Judith Butler's Idea of the Materiality of Sex in Bodies That Matter Amanda Piccarreto ABSTRACT: This essay discusses Judith Butler's concept, "materiality of the body," and illustrates the power of repetitive language, which arguably structures ...

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Judith Butler, "Critically Queer," *Bodies That Matter: On the Discursive Limits of Sex* (1993), pp 169 - 185 Wendy Hui Kyong Chun, "On Sourcery and Source Codes," *Programmed Visions*:

On Judith Butler and Performativity

theories are clarified in *Bodies That Matter* where Butler emphasizes the Derridean and Austinian underpinnings of performativity that are as yet only implicit in *Gender Trouble* PARODY AND DRAG "If the inner truth of gender is a fabrication and if a true gender is a fantasy instituted and inscribed on the surface of bodies, then it

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